# **Attachment B1**

**Selected Drawings** 

SJB Architects



# 38-44 Mountain Street

# Ultimo NSW 2007

SJB Architects Level 2, 490 Crown Street Surry Hills NSW 2010 Australia **T** 61 2 9380 9911 F 61 2 9380 9922

## 6304 2023.04.21 Stangcorp Pty Ltd Project Number: Date: Client:

# ISSUE FOR SECTION 4.55

### Contents

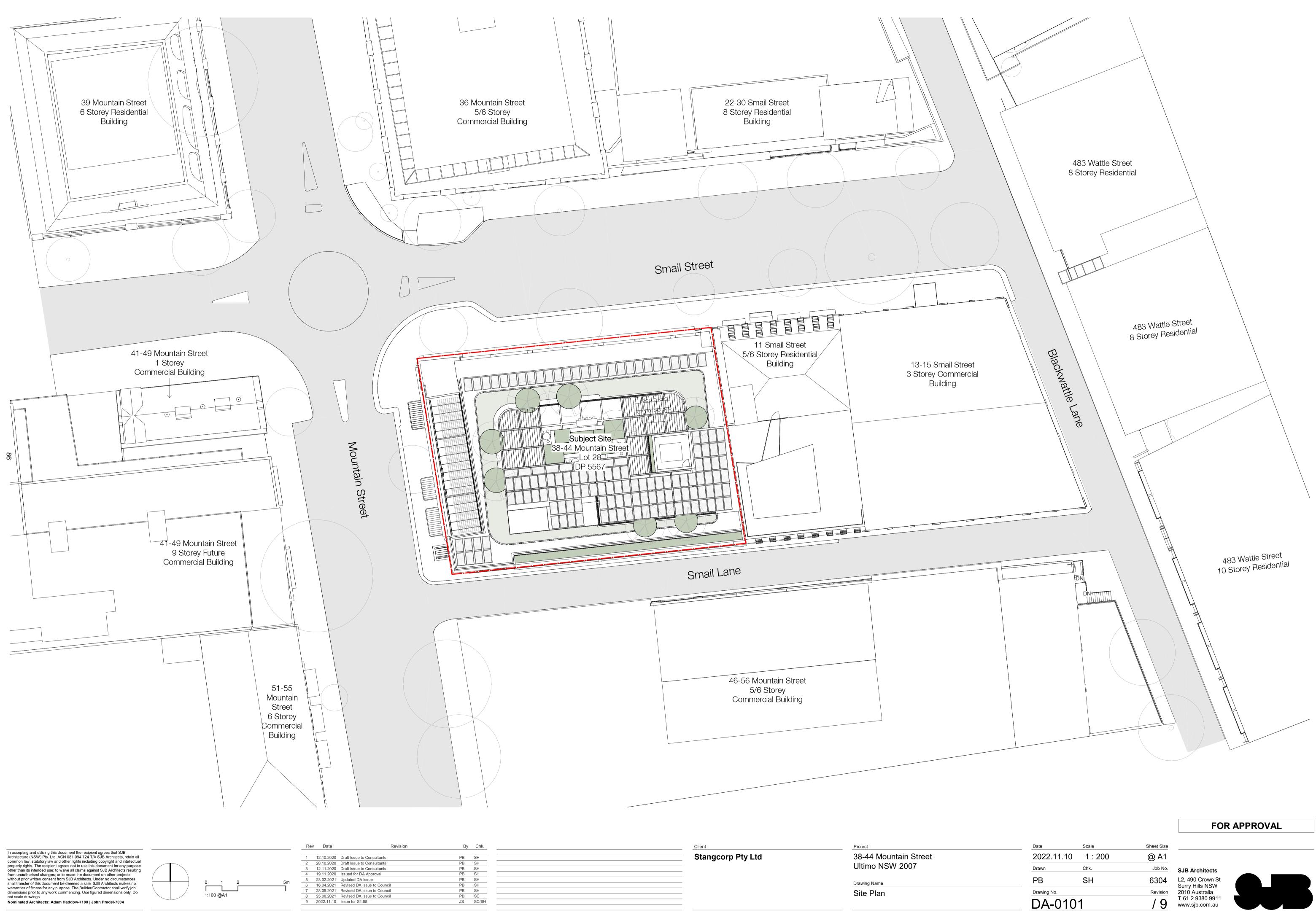
| Sheet No | Sheet Name                                  | Rev | Rev.Date   |
|----------|---------------------------------------------|-----|------------|
| 0001     | Cover                                       | 12  | 2023.04.21 |
| 0101     | Site Plan                                   | 9   | 2022.11.10 |
| 0103     | Site Analysis                               | 9   | 2022.11.10 |
| 0201     | Floor Plan - Ground                         | 14  | 2023.04.21 |
| 0202     | Floor Plan - Level 1                        | 10  | 2022.11.10 |
| 0203     | Floor Plan - Level 2                        | 10  | 2022.11.10 |
| 0204     | Floor Plan - Level 3                        | 10  | 2022.11.10 |
| 0205     | Floor Plan - Level 4                        | 11  | 2022.12.14 |
| 0206     | Floor Plan - Level 5                        | 12  | 2023.04.21 |
| 0207     | Floor Plan - Roof                           | 11  | 2023.02.24 |
| 0501     | West Elevation                              | 12  | 2023.04.21 |
| 0502     | North Elevation                             | 11  | 2023.02.24 |
| 0503     | South Elevation                             | 10  | 2023.02.24 |
| 0504     | East Elevation                              | 10  | 2023.02.24 |
| 0601     | Section A                                   | 11  | 2023.04.21 |
| 0602     | Section B                                   | 11  | 2023.04.21 |
| 0710     | Glass Box Detail                            | 3   | 2023.04.21 |
| 0720     | Awning Detail                               | 1   | 2023.02.10 |
| 0730     | Roof Terrace Details                        | 1   | 2023.04.21 |
| 1402     | GFA - Proposed                              | 10  | 2023.04.21 |
| 2501     | Demolition Floor Plan - Ground              | 6   | 2022.11.10 |
| 2502     | Demolition Floor Plan - Level 1             | 6   | 2022.11.10 |
| 2503     | Demolition Floor Plan - Level 2             | 6   | 2022.11.10 |
| 2504     | Demolition Floor Plan - Roof                | 6   | 2022.11.10 |
| 2551     | Demolition West Elevation                   | 6   | 2022.11.10 |
| 2552     | Demolition North Elevation                  | 6   | 2022.11.10 |
| 2553     | Demolition South Elevation                  | 6   | 2022.11.10 |
| 3001     | Shadow Analysis - Winter Solstice - Sheet 1 | 6   | 2022.11.10 |
| 3002     | Shadow Analysis - Winter Solstice - Sheet 2 | 6   | 2022.11.10 |
| 3003     | Shadow Analysis - Winter Solstice - Sheet 3 | 6   | 2022.11.10 |
| 3201     | Views From Sun - Winter Solstice            | 8   | 2023.04.21 |
| 3301     | External Finishes                           | 5   | 2023.04.21 |
| 4001     | Photomontage - View from Mountain St        | 2   | 2023.04.21 |
| 33       |                                             |     |            |

### S4.55 - Schedule of amendments

- Reconfiguration of retail tenancies. 1.
- Relocation of fire exit to Smail Lane as per BCA advice. 2. Relocation of fire exit to Smail Street . З.
- 4.
- Revised bicycle parking numbers, reflecting changes to GFA. Reconfiguration of end of trip facility reflecting changes to bicycle parking numbers. 5. Revised parking numbers. 6.
- Rearrangement of bin rooms. 7.
- 8.
- 9. 10.
- Revised lift and stair core arrangement. Revised amenities and services arrangement . Revised rooftop terrace landscape layout. Reconfigured plant room, cooling tower with acoustic louvres added. 11.
- 13. Lift overrun raised to accommodate equipment selection.
- 14. PV panel layout updated.
- Colourback glass spandrel panel added.
   Revised material palette
- Louvres added to facilitate mechanical and carpark ventilation.
   Revised hydrant booster and meter locations on Smail Street.
   Awning design and locations amended for DCP compliance.
   Level 1 and 2 void extents revised.

- Level 1 and 2 void extents revised.
   Level 3 west terrace extents revised, green wall added.
   Ground level window arrangement to Smail Lane revised.
   GFA calculation updated.
   Tree canopy coverage noted.
   Fire pump room FFL revised.
   Switch and comms room FFL noted.
   Service vehicle parking allocated.

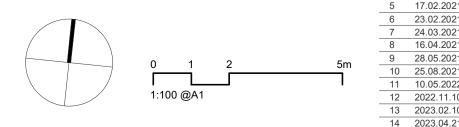




| Date        | Scale    | Sheet Size |
|-------------|----------|------------|
| 2022.11.10  | 1:200    | @ A1       |
| Drawn       | Chk.     | Job No.    |
| PB          | SH       | 6304       |
| Drawing No. | Revision |            |
| DA-010      | / 9      |            |



In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004



| Rev | Date       | Revision                     | By | Chk.  |
|-----|------------|------------------------------|----|-------|
|     |            |                              |    |       |
| 5   | 17.02.2021 | Issued to Flood Consultant   | PB | SH    |
| 6   | 23.02.2021 | Updated DA Issue             | PB | SH    |
| 7   | 24.03.2021 | DRAFT Updated DA Issue       | PB | SH    |
| 8   | 16.04.2021 | Revised DA Issue to Council  | PB | SH    |
| 9   | 28.05.2021 | Revised DA Issue to Council  | PB | SH    |
| 10  | 25.08.2021 | Revised DA Issue to Council  | PB | SC    |
| 11  | 10.05.2022 | Electrical Switch Room Added | PB | SC    |
| 12  | 2022.11.10 | Issue for S4.55              | JS | SC/SH |
| 13  | 2023.02.10 | Issue for S4.55 RFI          | JS | SC/SH |
| 14  | 2023.04.21 | Issue for S4.55 RFI          | JS | SC/SH |

Client Stangcorp Pty Ltd Project 38-44 Mountain Street Ultimo NSW 2007

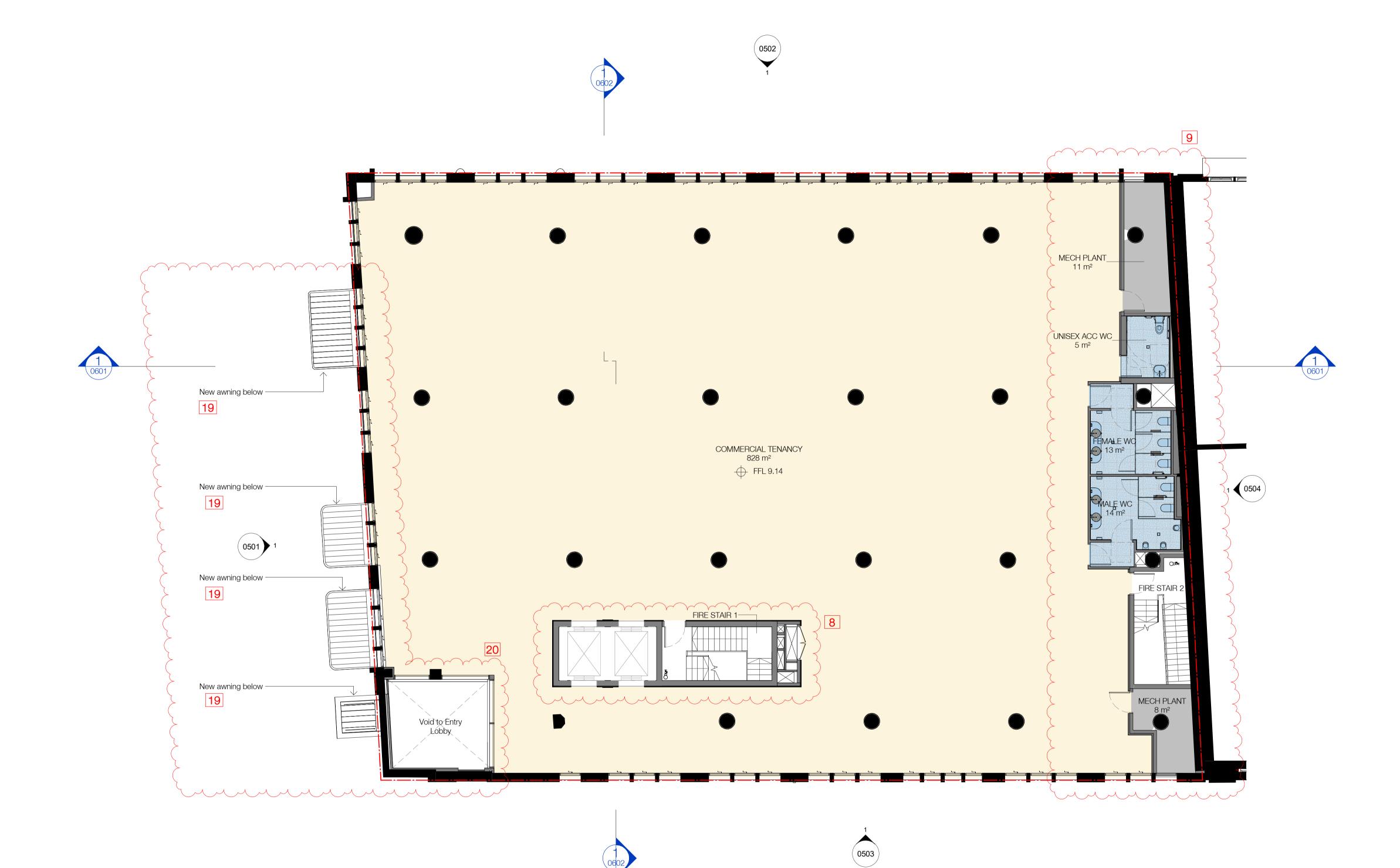
Drawing Name Floor Plan - Ground

# FOR APPROVAL

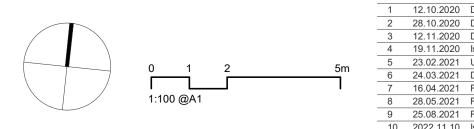
| DA-020      | / 14     |            |
|-------------|----------|------------|
| Drawing No. | Revision |            |
| JS          | SC/SH    | 6304       |
| Drawn       | Chk.     | Job No.    |
| 2023.04.21  | 1 : 100  | @ A1       |
| Date        | Scale    | Sheet Size |

Job No.SJB Architects6304L2, 490 Crown St<br/>Surry Hills NSWRevision2010 Australia<br/>T 61 2 9380 9911<br/>www.sjb.com.au





In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004 Nominated Architects: Adam Haddow-7188 | John Pradel-7004



| Rev | Date       | Revision                    | By | Chk.  |
|-----|------------|-----------------------------|----|-------|
|     |            |                             |    |       |
| 1   | 12.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 2   | 28.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 3   | 12.11.2020 | Draft Issue to Consultants  | PB | SH    |
| 4   | 19.11.2020 | Issued for DA Approval      | PB | SH    |
| 5   | 23.02.2021 | Updated DA Issue            | PB | SH    |
| 6   | 24.03.2021 | DRAFT Updated DA Issue      | PB | SH    |
| 7   | 16.04.2021 | Revised DA Issue to Council | PB | SH    |
| 8   | 28.05.2021 | Revised DA Issue to Council | PB | SH    |
| 9   | 25.08.2021 | Revised DA Issue to Council | PB | SC    |
| 10  | 2022.11.10 | Issue for S4.55             | JS | SC/SI |

Client Stangcorp Pty Ltd

Project 38-44 Mountain Street Ultimo NSW 2007

Drawing Name Floor Plan - Level 1

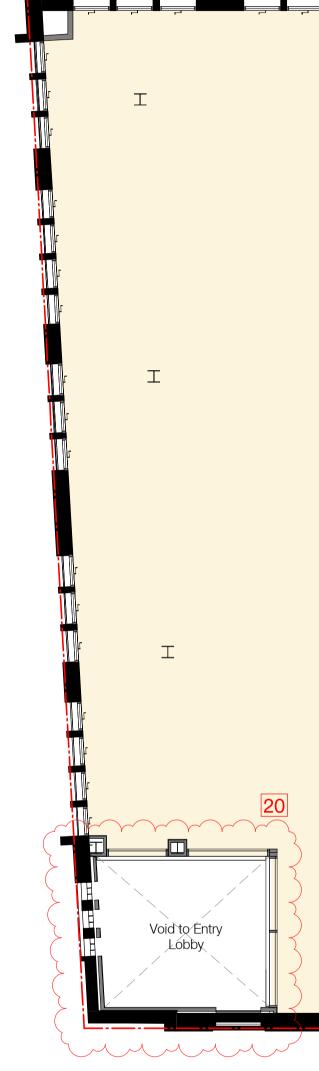
| Date        | Scale      | Sheet Size |                                     |
|-------------|------------|------------|-------------------------------------|
| 2022.11.1   | 10 1 : 100 | @ A1       |                                     |
| Drawn       | Chk.       | Job No.    | SJB Architects                      |
| JS          | SC/SH      | 6304       | L2, 490 Crown St<br>Surry Hills NSW |
| Drawing No. |            | Revision   | 2010 Australia                      |
| DA-0202     |            | / 10       | T 61 2 9380 9911<br>www.sjb.com.au  |

SJB Architects L2, 490 Crown St Surry Hills NSW 2010 Australia T 61 2 9380 9911

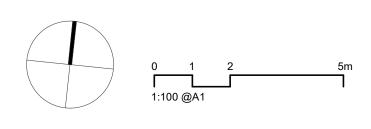




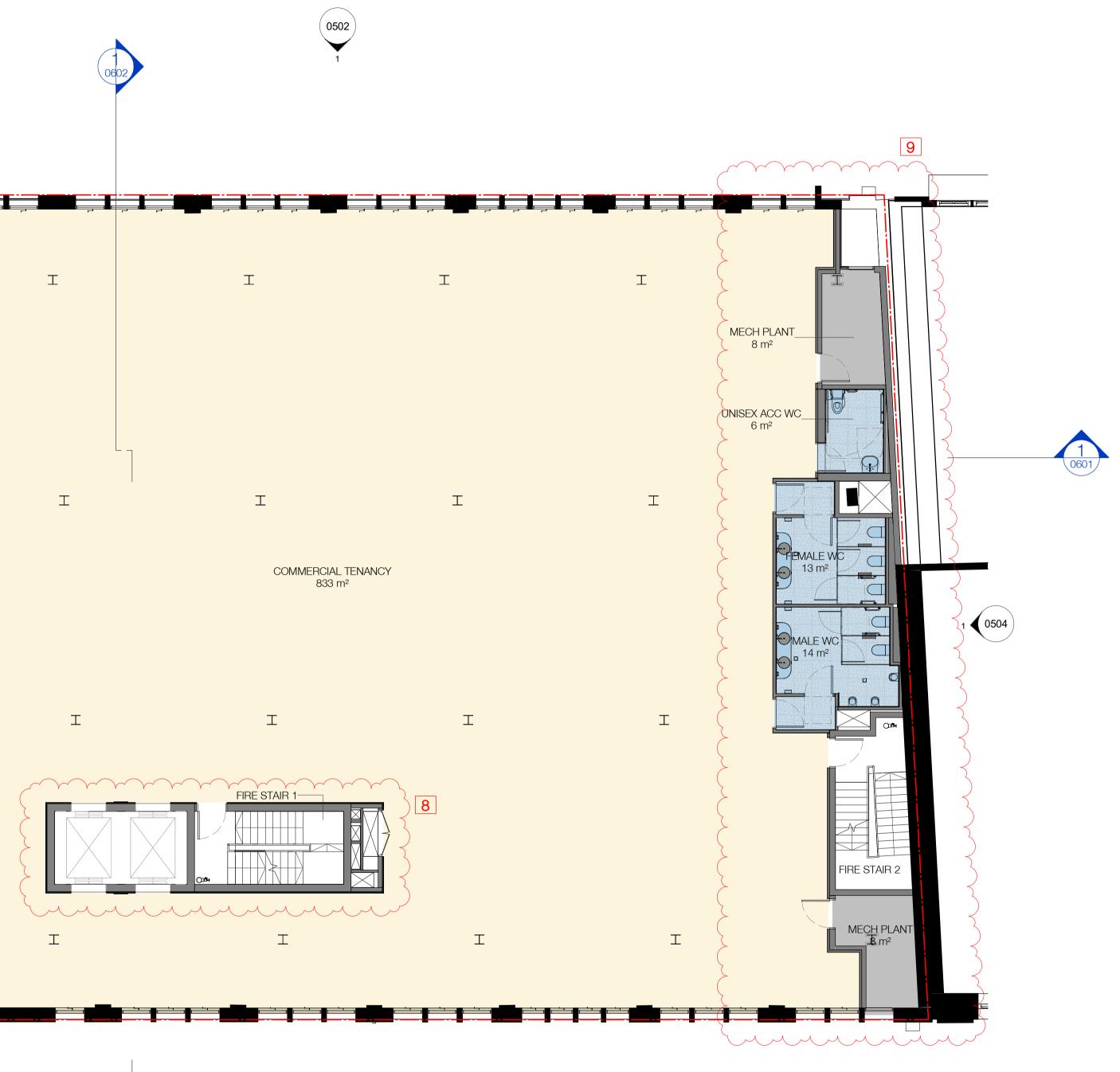




In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004



| Rev | Date       | Revision                    | By | Chk.  |
|-----|------------|-----------------------------|----|-------|
|     |            |                             |    |       |
| 1   | 12.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 2   | 28.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 3   | 12.11.2020 | Draft Issue to Consultants  | PB | SH    |
| 4   | 19.11.2020 | Issued for DA Approval      | PB | SH    |
| 5   | 23.02.2021 | Updated DA Issue            | PB | SH    |
| 6   | 24.03.2021 | DRAFT Updated DA Issue      | PB | SH    |
| 7   | 16.04.2021 | Revised DA Issue to Council | PB | SH    |
| 8   | 28.05.2021 | Revised DA Issue to Council | PB | SH    |
| 9   | 25.08.2021 | Revised DA Issue to Council | PB | SC    |
| 10  | 2022.11.10 | Issue for S4.55             | JS | SC/SH |



0602

1 0503

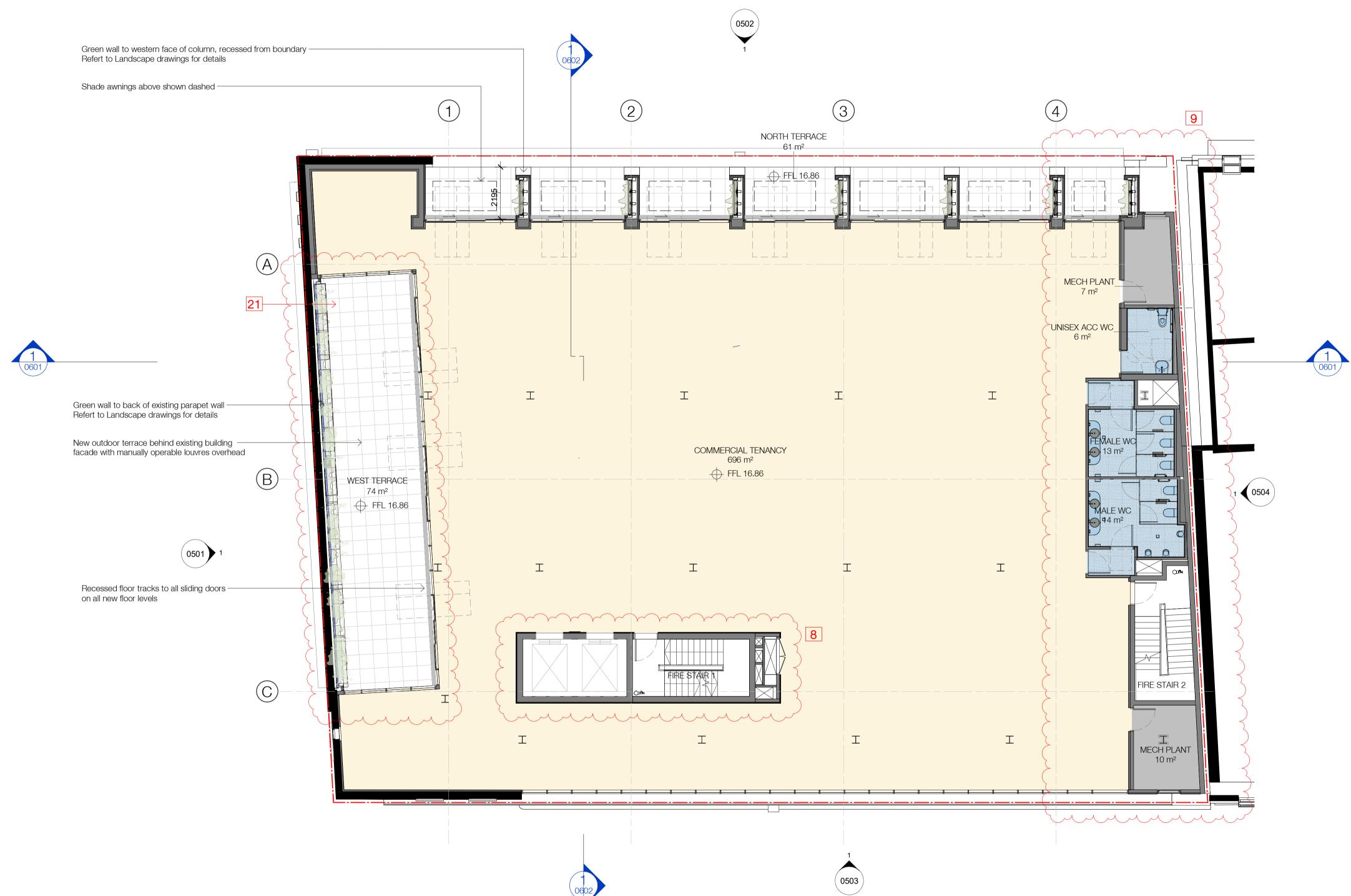
Client Stangcorp Pty Ltd Project 38-44 Mountain Street Ultimo NSW 2007

Drawing Name Floor Plan - Level 2

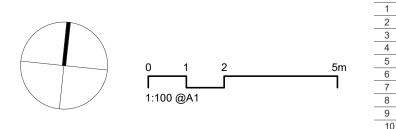
| DA-0203     |          | / 10       |  |  |
|-------------|----------|------------|--|--|
| Drawing No. | Revision |            |  |  |
| JS          | SC/SH    | 6304       |  |  |
| Drawn       | Chk.     | Job No.    |  |  |
| 2022.11.10  | 1:100    | @ A1       |  |  |
| Date        | Scale    | Sheet Size |  |  |

Job No.SJB Architects6304L2, 490 Crown St<br/>Surry Hills NSW<br/>2010 Australia<br/>T 61 2 9380 9911<br/>www.sjb.com.au





In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004



| Rev | Date       | Revision                    | Ву | Chk.  |
|-----|------------|-----------------------------|----|-------|
|     |            |                             |    |       |
| 1   | 12.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 2   | 28.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 3   | 12.11.2020 | Draft Issue to Consultants  | PB | SH    |
| 4   | 19.11.2020 | Issued for DA Approval      | PB | SH    |
| 5   | 23.02.2021 | Updated DA Issue            | PB | SH    |
| 6   | 24.03.2021 | DRAFT Updated DA Issue      | PB | SH    |
| 7   | 16.04.2021 | Revised DA Issue to Council | PB | SH    |
| 8   | 28.05.2021 | Revised DA Issue to Council | PB | SH    |
| 9   | 25.08.2021 | Revised DA Issue to Council | PB | SC    |
| 10  | 2022.11.10 | Issue for S4.55             | JS | SC/SH |

Client Stangcorp Pty Ltd

Project 38-44 Mountain Street Ultimo NSW 2007

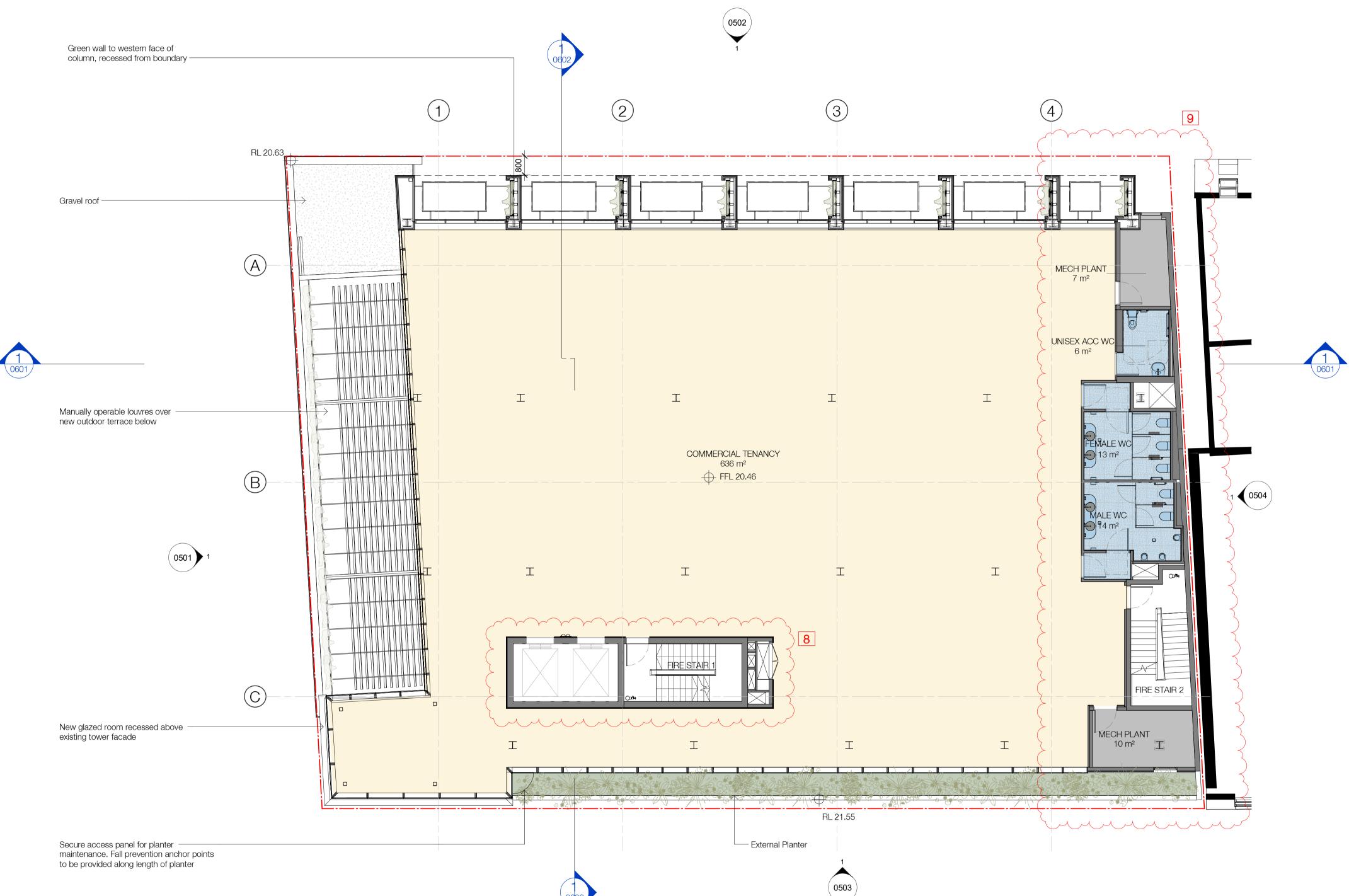
Drawing Name Floor Plan - Level 3

| DA-0204     |          | / 10       |
|-------------|----------|------------|
| Drawing No. | Revision |            |
| JS          | SC/SH    | 6304       |
| Drawn       | Chk.     | Job No.    |
| 2022.11.10  | 1 : 100  | @ A1       |
| Date        | Scale    | Sheet Size |

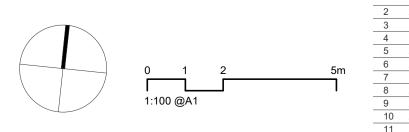
SJB Architects L2, 490 Crown St Surry Hills NSW 2010 Australia T 61 2 9380 9911 www.sjb.com.au







In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004 Nominated Architects: Adam Haddow-7188 | John Pradel-7004



| Rev | Date       | Revision                    | Ву | Chk. |
|-----|------------|-----------------------------|----|------|
|     |            |                             |    |      |
| 2   | 28.10.2020 | Draft Issue to Consultants  | PB | SH   |
| 3   | 12.11.2020 | Draft Issue to Consultants  | PB | SH   |
| 4   | 19.11.2020 | Issued for DA Approval      | PB | SH   |
| 5   | 23.02.2021 | Updated DA Issue            | PB | SH   |
| 6   | 24.03.2021 | DRAFT Updated DA Issue      | PB | SH   |
| 7   | 16.04.2021 | Revised DA Issue to Council |    | SH   |
| 8   | 28.05.2021 | Revised DA Issue to Council |    | SH   |
| 9   | 25.08.2021 | Revised DA Issue to Council |    | SC   |
| 10  | 2022.11.10 | Issue for S4.55             |    | SC/S |
| 11  | 2022.12.14 | Issue for S4.55             | JS | SC/S |

Client Stangcorp Pty Ltd

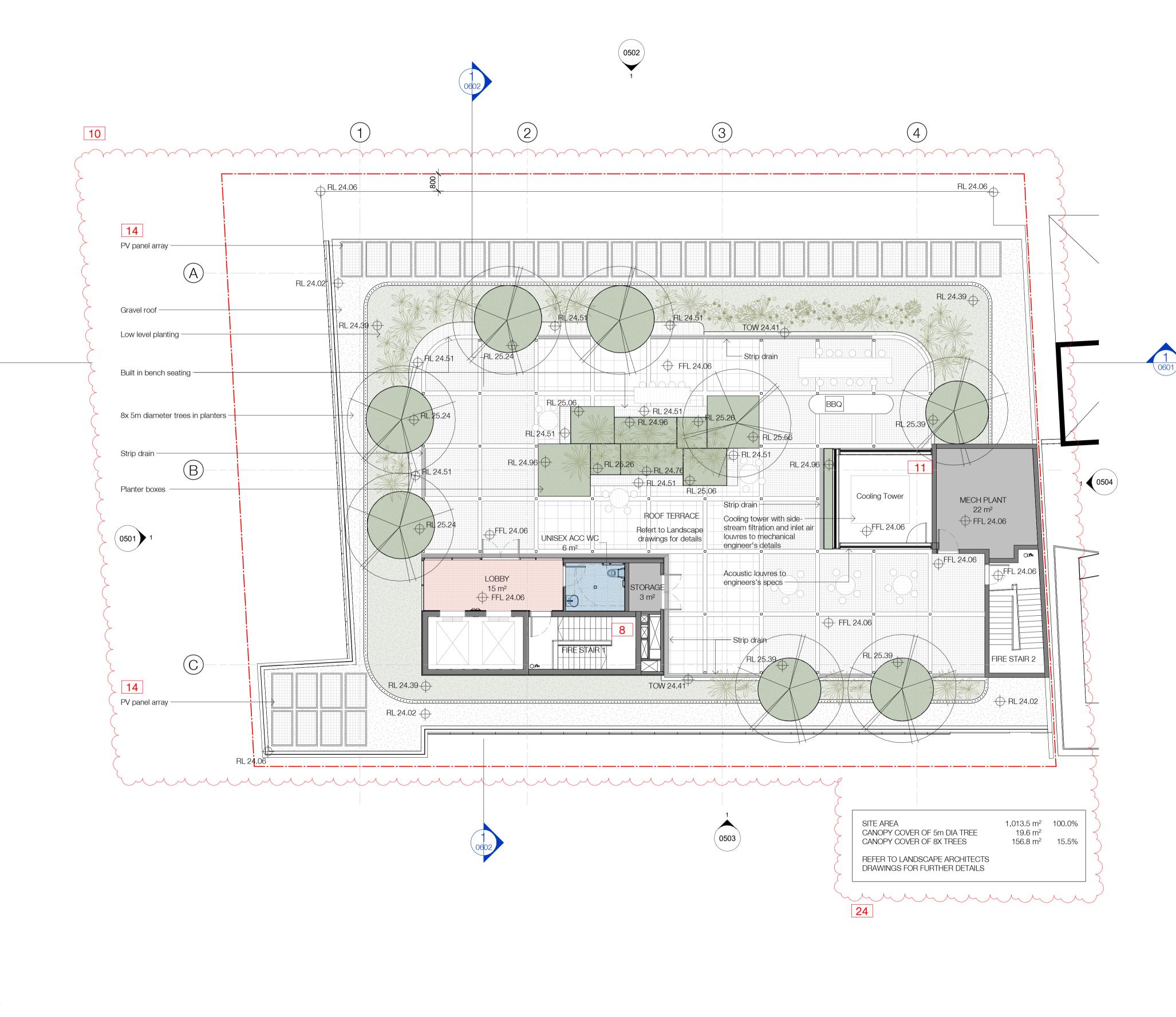
Project 38-44 Mountain Street Ultimo NSW 2007

Drawing Name Floor Plan - Level 4

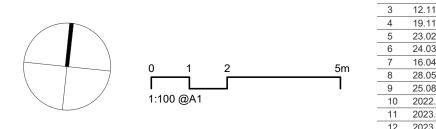
| Drawing No. <b>DA-0205</b> |       | / 11       |
|----------------------------|-------|------------|
|                            |       | Revision   |
| JS                         | SC/SH | 6304       |
| Drawn                      | Chk.  | Job No.    |
| 2022.12.14                 | 1:100 | @ A1       |
| Date                       | Scale | Sheet Size |

SJB Architects L2, 490 Crown St Surry Hills NSW 2010 Australia T 61 2 9380 9911 / 11 www.sjb.com.au





In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. **Nominated Architects: Adam Haddow-7188 | John Pradel-7004** 



1 0601

| Rev | Date       | Revision                    | Ву | Chk.  |
|-----|------------|-----------------------------|----|-------|
|     |            |                             |    |       |
| 3   | 12.11.2020 | Draft Issue to Consultants  | PB | SH    |
| 4   | 19.11.2020 | Issued for DA Approval      | PB | SH    |
| 5   | 23.02.2021 | Updated DA Issue            | PB | SH    |
| 6   | 24.03.2021 | DRAFT Updated DA Issue      | PB | SH    |
| 7   | 16.04.2021 | Revised DA Issue to Council | PB | SH    |
| 8   | 28.05.2021 | Revised DA Issue to Council | PB | SH    |
| 9   | 25.08.2021 | Revised DA Issue to Council | PB | SC    |
| 10  | 2022.11.10 | Issue for S4.55             | JS | SC/SH |
| 11  | 2023.02.24 | Issue for S4.55 RFI         | JS | SC/SH |
| 12  | 2023.04.21 | Issue for S4.55 RFI         | JS | SC/SH |
|     |            |                             |    |       |

Client
Stangcorp Pty Ltd

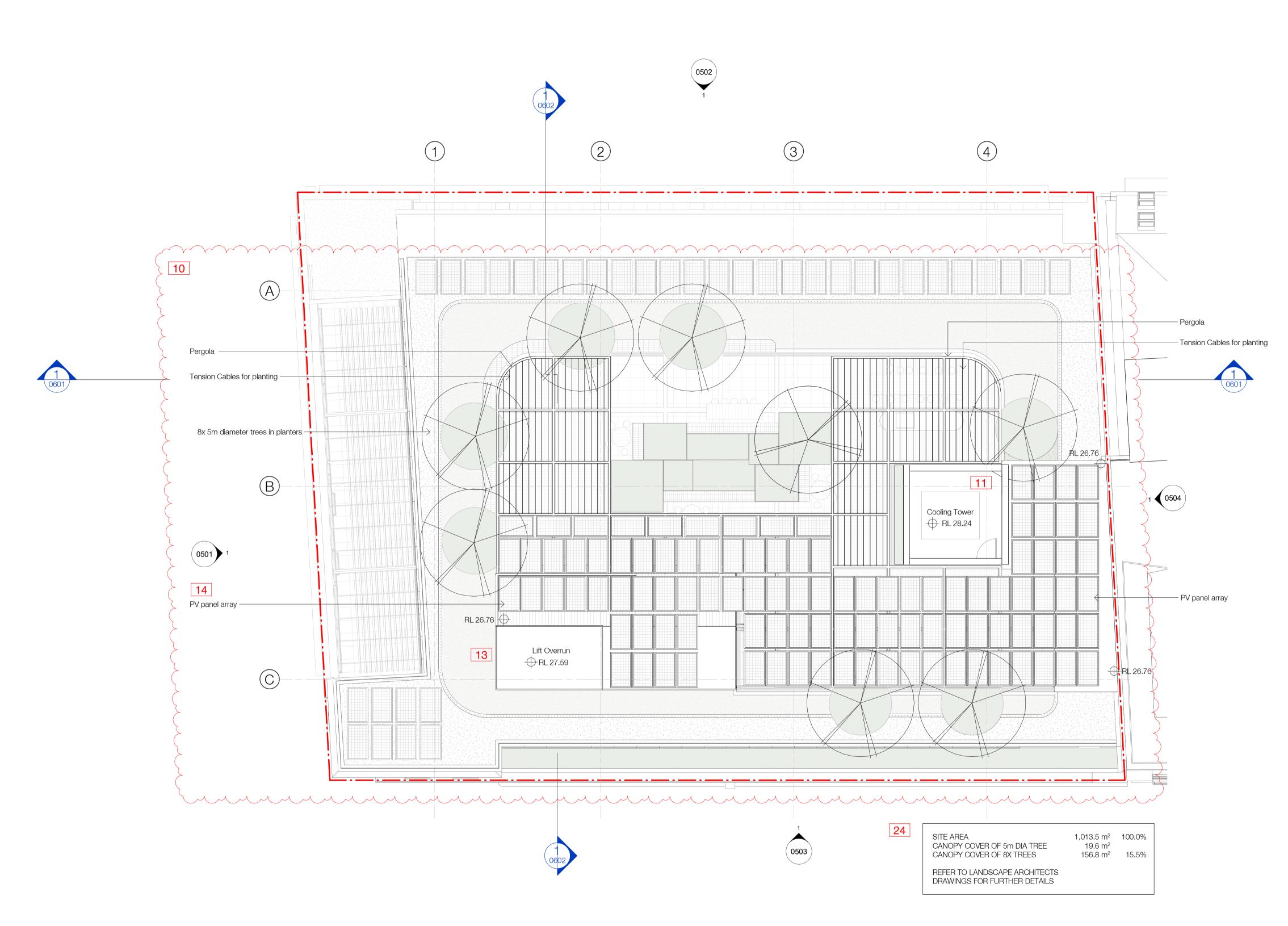
Project 38-44 Mountain Street Ultimo NSW 2007

Drawing Name Floor Plan - Level 5

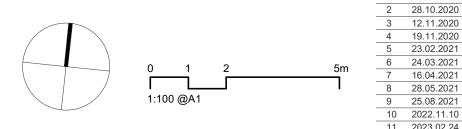
| DA-020      | 6     | / 12     |  |
|-------------|-------|----------|--|
| Drawing No. |       | Revision |  |
| JS          | SC/SH | 6304     |  |
| Drawn       | Chk.  | Job No.  |  |
| 2023.04.21  | 1:100 | @ A1     |  |
| Date        | Scale | <u>e</u> |  |

Job No.SJB Architects6304L2, 490 Crown St<br/>Surry Hills NSW<br/>2010 Australia<br/>T 61 2 9380 9911<br/>www.sjb.com.au





In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004



| Rev | Date       | Revision                    | Ву | Chk.  |
|-----|------------|-----------------------------|----|-------|
|     |            |                             |    |       |
| 2   | 28.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 3   | 12.11.2020 | Draft Issue to Consultants  | PB | SH    |
| 4   | 19.11.2020 | Issued for DA Approval      | PB | SH    |
| 5   | 23.02.2021 | Updated DA Issue            | PB | SH    |
| 6   | 24.03.2021 | DRAFT Updated DA Issue      | PB | SH    |
| 7   | 16.04.2021 | Revised DA Issue to Council | PB | SH    |
| 8   | 28.05.2021 | Revised DA Issue to Council | PB | SH    |
| 9   | 25.08.2021 | Revised DA Issue to Council | PB | SC    |
| 10  | 2022.11.10 | Issue for S4.55             | JS | SC/SI |
| 11  | 2023.02.24 | Issue for S4.55 RFI         | JS | SC/SI |

Project 38-44 Mountain Street Ultimo NSW 2007

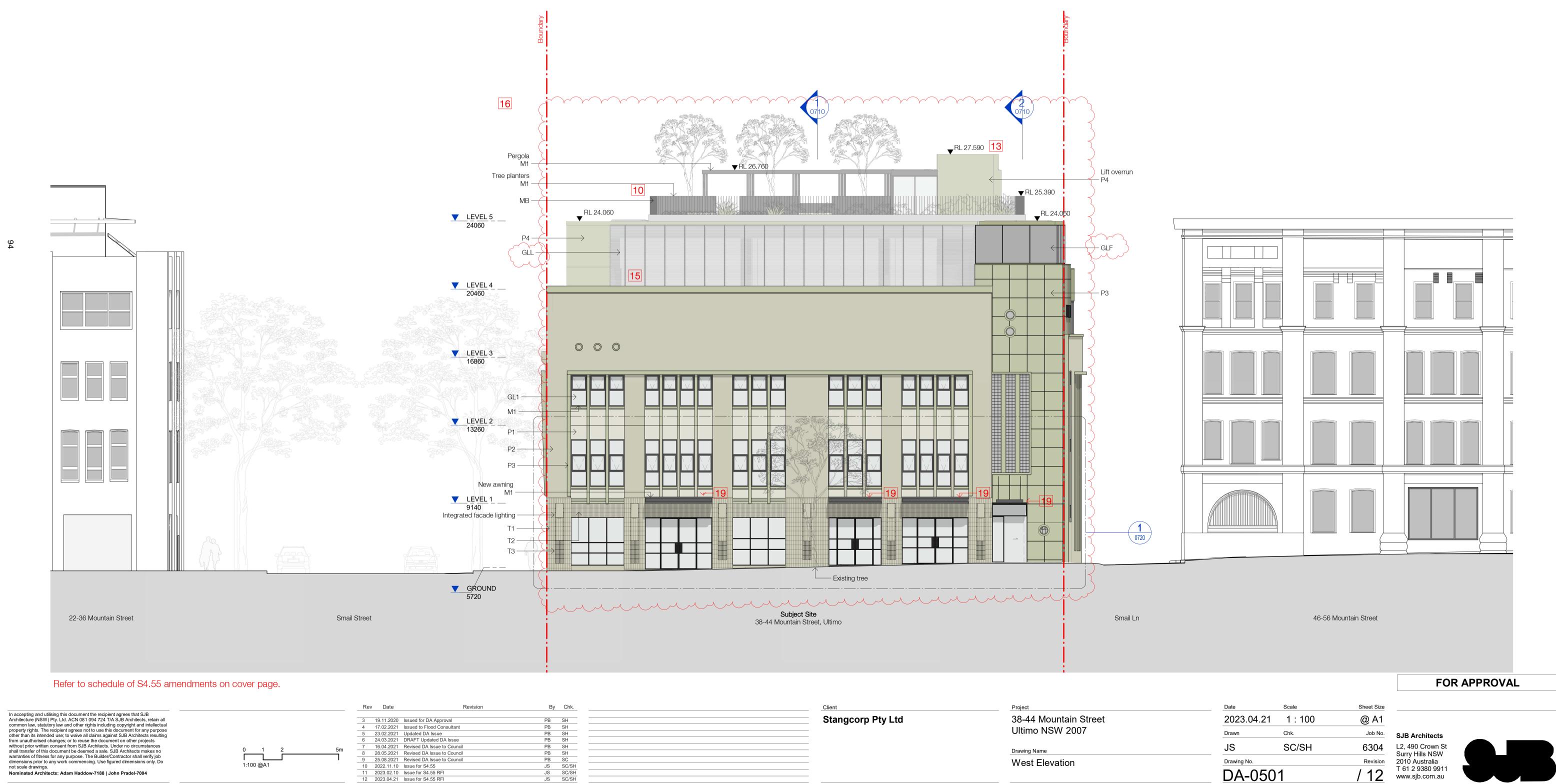
Drawing Name Floor Plan - Roof

| Date        | Scale | Sheet Size |
|-------------|-------|------------|
| 2023.02.24  | 1:100 | @ A1       |
| Drawn       | Chk.  | Job No.    |
| JS          | SC/SH | 6304       |
| Drawing No. |       | Revision   |
| DA-020      | 7     | / 11       |

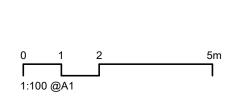
FOR APPROVAL

SJB Architects L2, 490 Crown St Surry Hills NSW 2010 Australia T 61 2 9380 9911 www.sjb.com.au





not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004

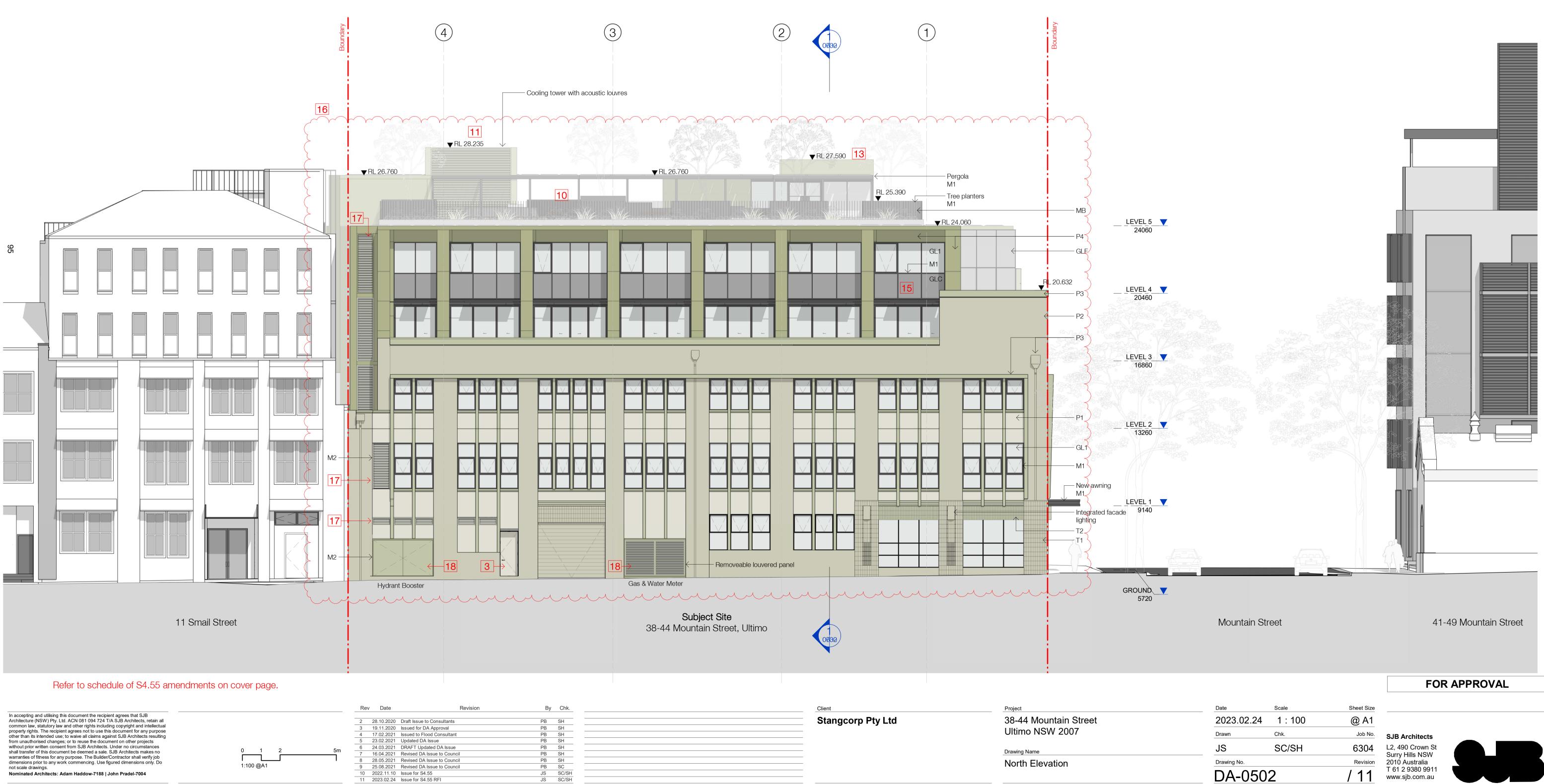


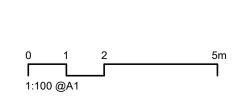
| Rev | Date       | Revision                    | Ву | Chk.  |
|-----|------------|-----------------------------|----|-------|
|     |            |                             |    |       |
| 3   | 19.11.2020 | Issued for DA Approval      | PB | SH    |
| 4   | 17.02.2021 | Issued to Flood Consultant  | PB | SH    |
| 5   | 23.02.2021 | Updated DA Issue            | PB | SH    |
| 6   | 24.03.2021 | DRAFT Updated DA Issue      | PB | SH    |
| 7   | 16.04.2021 | Revised DA Issue to Council | PB | SH    |
| 8   | 28.05.2021 | Revised DA Issue to Council | PB | SH    |
| 9   | 25.08.2021 | Revised DA Issue to Council | PB | SC    |
| 10  | 2022.11.10 | Issue for S4.55             | JS | SC/SI |
| 11  | 2023.02.10 | Issue for S4.55 RFI         | JS | SC/SI |
| 12  | 2023.04.21 | Issue for S4.55 RFI         | JS | SC/SI |

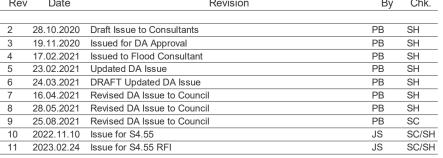
### MATERIAL FINISHES

| GL1 | Clear Glass             | P1 | Paint Finish 01 |
|-----|-------------------------|----|-----------------|
| GLC | Colourback Glass        | P2 | Paint Finish 02 |
| GLF | Fritted Glass           | P3 | Paint Finish 03 |
| GLL | Clear double glazing    | P4 | Paint Finish 04 |
|     | with integrated louvres | T1 | Tile Finish 01  |
| GW  | Green Wall              | T2 | Tile Finish 02  |
| M1  | Metal Finish 01         | ТЗ | Tile Finish 03  |
| M2  | Metal Finish 02         |    |                 |
| MB  | Metal Balustrade        |    |                 |

| SJB Architects   |
|------------------|
| L2, 490 Crown St |
| Surry Hills NSW  |
| 2010 Australia   |
| T 61 2 9380 9912 |
| www.sjb.com.au   |
|                  |

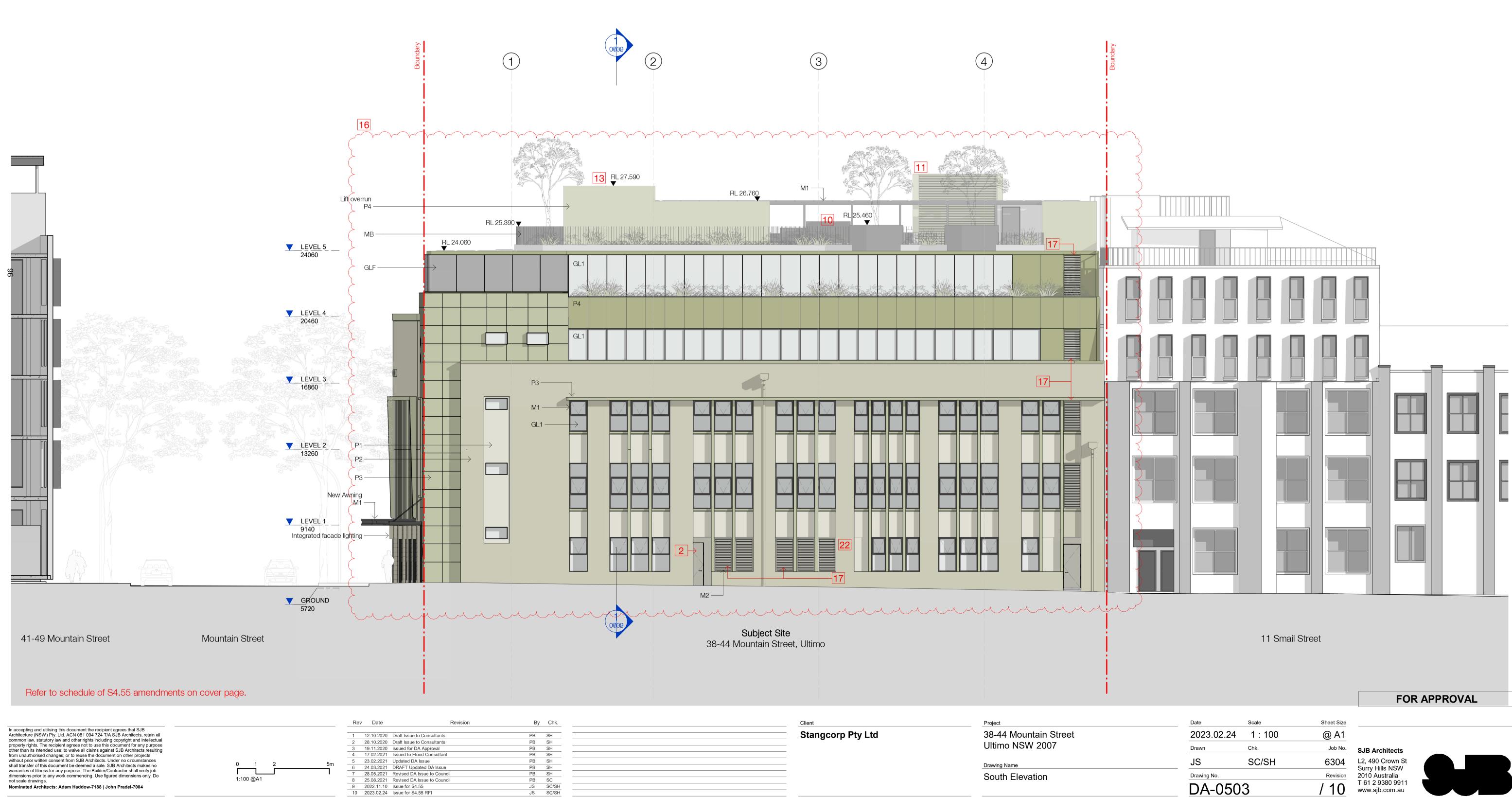


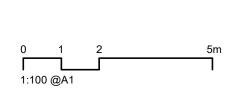




### MATERIAL FINISHES

| GL1 | Clear Glass             | P1 | Paint Finish 01 |
|-----|-------------------------|----|-----------------|
| GLC | Colourback Glass        | P2 | Paint Finish 02 |
| GLF | Fritted Glass           | P3 | Paint Finish 03 |
| GLL | Clear double glazing    | P4 | Paint Finish 04 |
|     | with integrated louvres | T1 | Tile Finish 01  |
| GW  | Green Wall              | T2 | Tile Finish 02  |
| M1  | Metal Finish 01         | ТЗ | Tile Finish 03  |
| M2  | Metal Finish 02         |    |                 |
| MB  | Metal Balustrade        |    |                 |





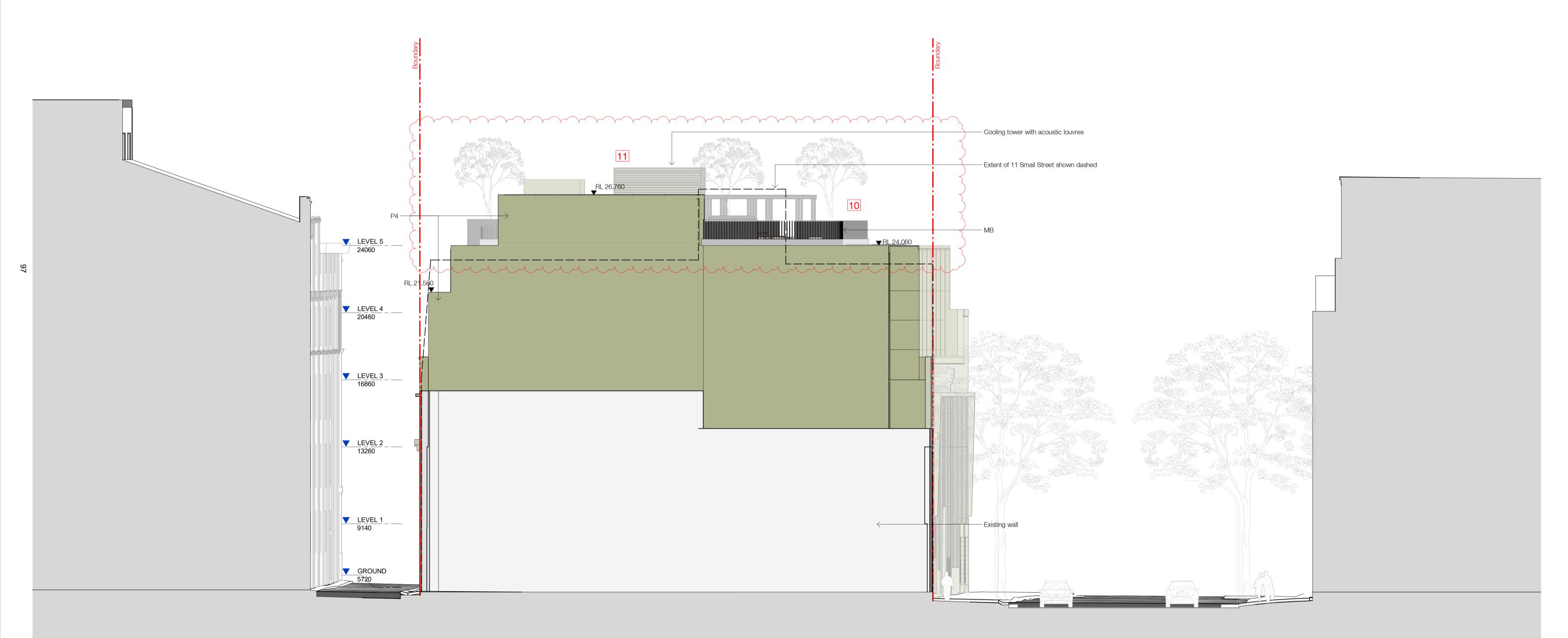
| Rev | Date       | Revision                    | Ву | Chk.  |
|-----|------------|-----------------------------|----|-------|
|     |            |                             |    |       |
| 1   | 12.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 2   | 28.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 3   | 19.11.2020 | Issued for DA Approval      | PB | SH    |
| 4   | 17.02.2021 | Issued to Flood Consultant  | PB | SH    |
| 5   | 23.02.2021 | Updated DA Issue            | PB | SH    |
| 6   | 24.03.2021 | DRAFT Updated DA Issue      | PB | SH    |
| 7   | 28.05.2021 | Revised DA Issue to Council | PB | SH    |
| 8   | 25.08.2021 | Revised DA Issue to Council | PB | SC    |
| 9   | 2022.11.10 | Issue for S4.55             | JS | SC/SH |
| 10  | 2023.02.24 | Issue for S4.55 RFI         | JS | SC/SH |

16

### MATERIAL FINISHES

| GL1 | Clear Glass             | P1 | Paint Finish 01 |
|-----|-------------------------|----|-----------------|
| GLC | Colourback Glass        | P2 | Paint Finish 02 |
| GLF | Fritted Glass           | P3 | Paint Finish 03 |
| GLL | Clear double glazing    | P4 | Paint Finish 04 |
|     | with integrated louvres | T1 | Tile Finish 01  |
| GW  | Green Wall              | T2 | Tile Finish 02  |
| M1  | Metal Finish 01         | ТЗ | Tile Finish 03  |
| M2  | Metal Finish 02         |    |                 |
| MB  | Metal Balustrade        |    |                 |

| Date        | Scale | Sheet Size |  |
|-------------|-------|------------|--|
| 2023.02.24  | 1:100 | @ A1       |  |
| Drawn       | Chk.  | Job No.    |  |
| JS          | SC/SH | 6304       |  |
| Drawing No. |       | Revision   |  |
| DA-050      |       |            |  |

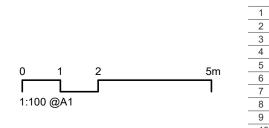


46-56 Mountain Street

Smail Ln

### Refer to schedule of S4.55 amendments on cover page.

In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. **Nominated Architects: Adam Haddow-7188 | John Pradel-7004** 



| Rev | Date       | Revision                    | Ву | Chk.  |
|-----|------------|-----------------------------|----|-------|
|     |            |                             |    |       |
| 1   | 12.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 2   | 28.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 3   | 19.11.2020 | Issued for DA Approval      | PB | SH    |
| 4   | 23.02.2021 | Updated DA Issue            | PB | SH    |
| 5   | 24.03.2021 | DRAFT Updated DA Issue      | PB | SH    |
| 6   | 16.04.2021 | Revised DA Issue to Council | PB | SH    |
| 7   | 28.05.2021 | Revised DA Issue to Council | PB | SH    |
| 8   | 25.08.2021 | Revised DA Issue to Council | PB | SC    |
| 9   | 2022.11.10 | Issue for S4.55             | JS | SC/SH |
| 10  | 2023.02.24 | Issue for S4.55 RFI         | JS | SC/SH |

Subject Site 38-44 Mountain Street, Ultimo

Smail Street

Client
Stangcorp Pty Ltd

Project 38-44 Mountain Street Ultimo NSW 2007

Drawing Name East Elevation

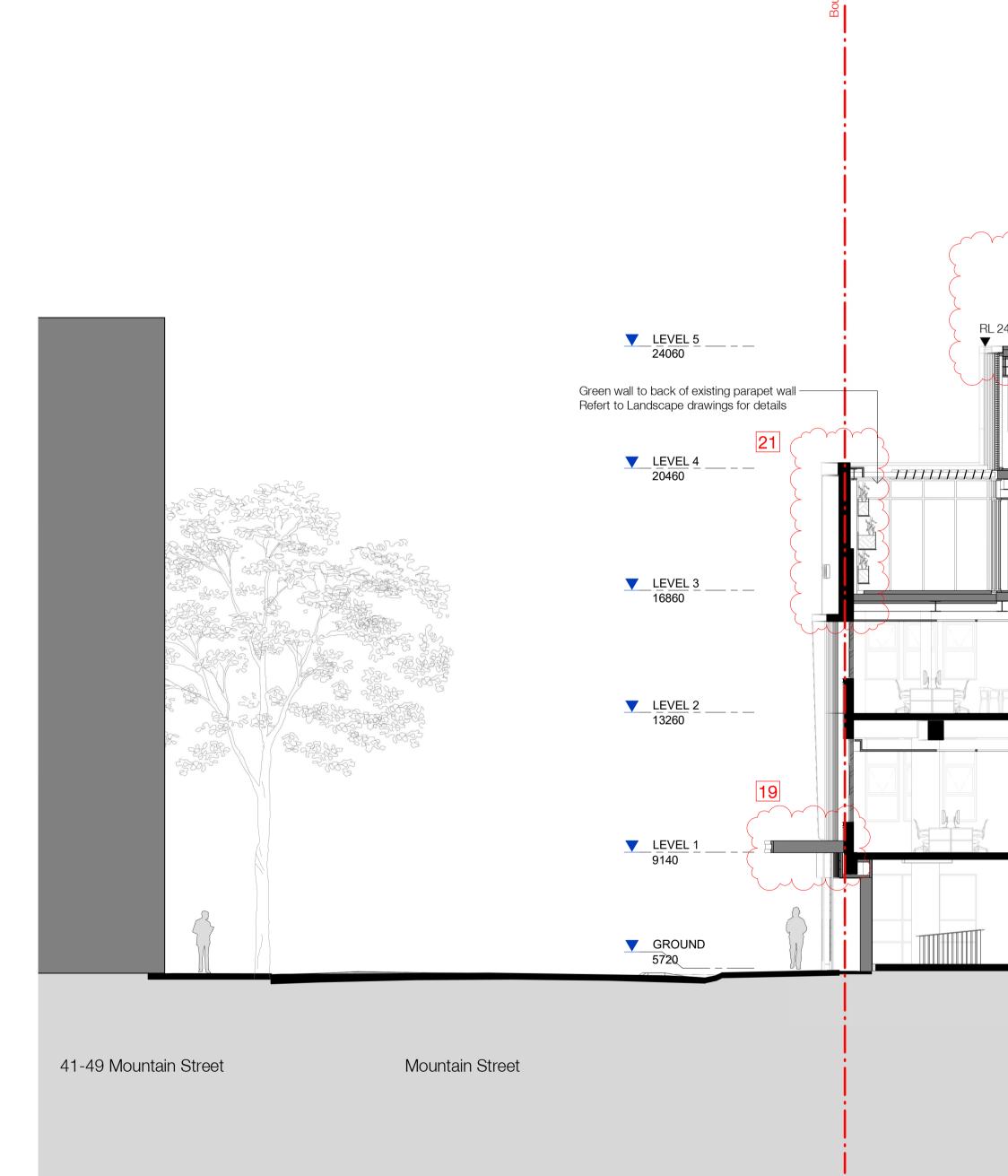
### MATERIAL FINISHES

| GL1 | Clear Glass             | P1 | Paint Finish 01 |
|-----|-------------------------|----|-----------------|
| GLC | Colourback Glass        | P2 | Paint Finish 02 |
| GLF | Fritted Glass           | P3 | Paint Finish 03 |
| GLL | Clear double glazing    | P4 | Paint Finish 04 |
|     | with integrated louvres | T1 | Tile Finish 01  |
| GW  | Green Wall              | T2 | Tile Finish 02  |
| M1  | Metal Finish 01         | ТЗ | Tile Finish 03  |
| M2  | Metal Finish 02         |    |                 |
| MB  | Metal Balustrade        |    |                 |
|     |                         |    |                 |
|     |                         |    |                 |

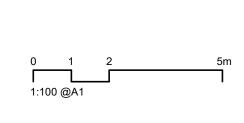
| Drawing No. |         | Revision   |
|-------------|---------|------------|
| JS          | SC/SH   | 6304       |
| Drawn       | Chk.    | Job No.    |
| 2023.02.24  | 1 : 100 | @ A1       |
| Date        | Scale   | Sheet Size |

Job No.SJB Architects6304L2, 490 Crown St<br/>Surry Hills NSW<br/>2010 Australia<br/>T 61 2 9380 9911<br/>www.sjb.com.au





In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. **Nominated Architects: Adam Haddow-7188 | John Pradel-7004** 



| Rev | Date       | Revision                      | By | Chk.  |
|-----|------------|-------------------------------|----|-------|
|     |            |                               |    |       |
| 2   | 28.10.2020 | Draft Issue to Consultants    | PB | SH    |
| 3   | 19.11.2020 | Issued for DA Approval        | PB | SH    |
| 4   | 23.02.2021 | Updated DA Issue              | PB | SH    |
| 5   | 23.03.2021 | Issued to Structural Engineer | PB | SH    |
| 6   | 24.03.2021 | DRAFT Updated DA Issue        | PB | SH    |
| 7   | 16.04.2021 | Revised DA Issue to Council   | PB | SH    |
| 8   | 28.05.2021 | Revised DA Issue to Council   | PB | SH    |
| 9   | 25.08.2021 | Revised DA Issue to Council   | PB | SC    |
| 10  | 2022.11.10 | Issue for S4.55               | JS | SC/SH |
| 11  | 2023.04.21 | Issue for S4.55 RFI           | JS | SC/SH |

| 1      |                  | 2    | 3                                                 |            | 4 |      |
|--------|------------------|------|---------------------------------------------------|------------|---|------|
| 24.060 | PL 26.760        |      | ROOF TERRACE 10                                   | ▼RL 26.760 |   |      |
|        |                  |      |                                                   |            |   | 9    |
|        |                  |      |                                                   |            |   |      |
|        |                  |      |                                                   |            |   |      |
|        |                  |      |                                                   |            |   |      |
|        | RETAIL TENANCY 1 |      |                                                   |            |   | OSD  |
|        |                  | 38-4 | <b>Subject Site</b><br>14 Mountain Street, Ultimo |            |   | ···· |

Client Stangcorp Pty Ltd Project 38-44 Mountain Street Ultimo NSW 2007

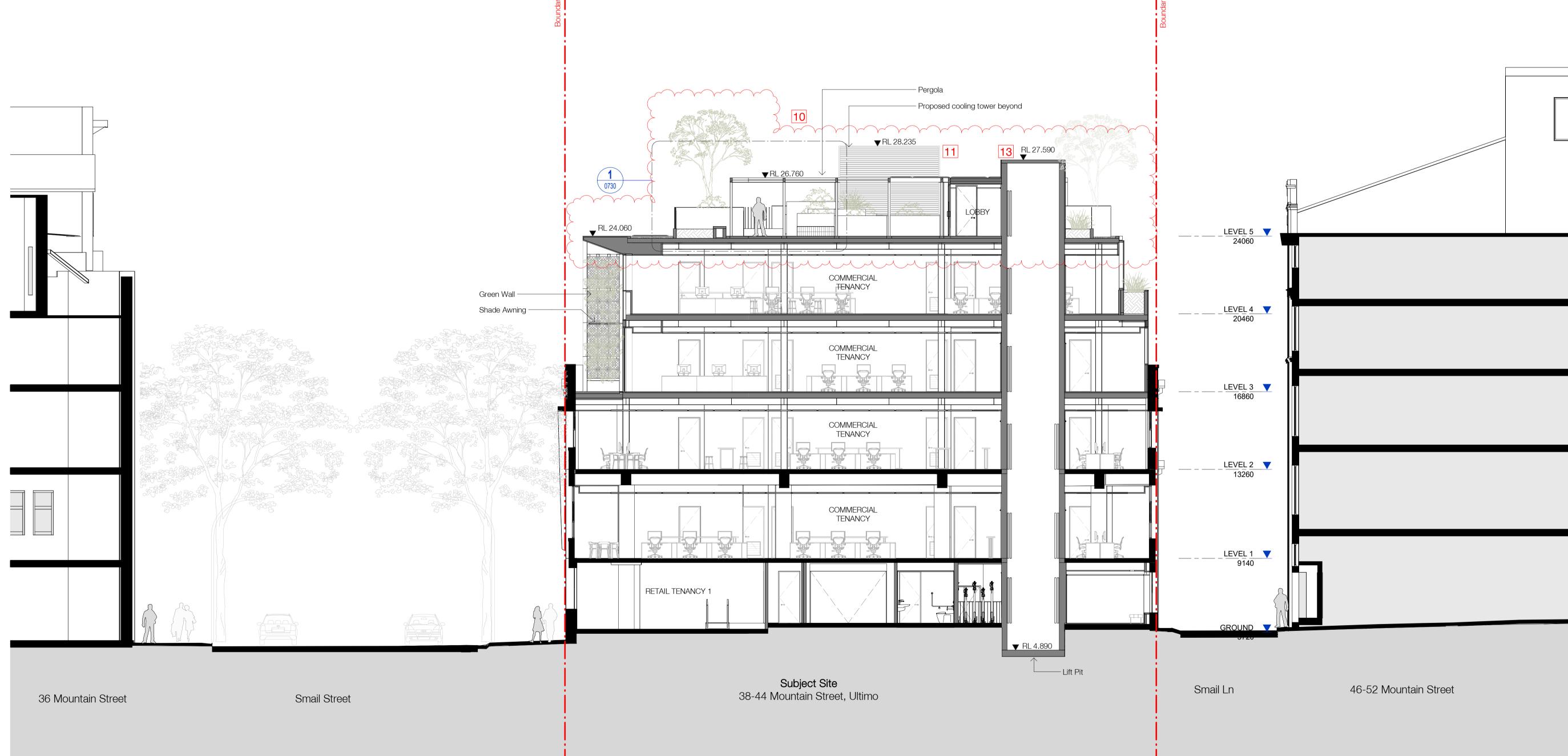
Drawing Name Section A

# 11 Smail Street

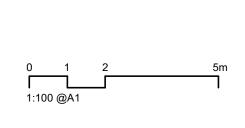
| Drawn Chk.       JS     SC/S       Drawing No. | H 6304<br>Revision |
|------------------------------------------------|--------------------|
|                                                | H 6304             |
| Drawn Chk.                                     |                    |
| Drawn                                          | Job No.            |
| 2023.04.21 1:1                                 | 00 @ A1            |
| Date Scale                                     | Sheet Size         |

SJB Architects L2, 490 Crown St Surry Hills NSW 2010 Australia T 61 2 9380 9911 www.sjb.com.au





In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004 Nominated Architects: Adam Haddow-7188 | John Pradel-7004



| Rev | Date       | Revision                      | Ву | Chk.  |
|-----|------------|-------------------------------|----|-------|
|     |            |                               |    |       |
| 2   | 28.10.2020 | Draft Issue to Consultants    | PB | SH    |
| 3   | 19.11.2020 | Issued for DA Approval        | PB | SH    |
| 4   | 23.02.2021 | Updated DA Issue              | PB | SH    |
| 5   | 23.03.2021 | Issued to Structural Engineer | PB | SH    |
| 6   | 24.03.2021 | DRAFT Updated DA Issue        | PB | SH    |
| 7   | 16.04.2021 | Revised DA Issue to Council   | PB | SH    |
| 8   | 28.05.2021 | Revised DA Issue to Council   | PB | SH    |
| 9   | 25.08.2021 | Revised DA Issue to Council   | PB | SC    |
| 10  | 2022.11.10 | Issue for S4.55               | JS | SC/SH |
| 11  | 2023.04.21 | Issue for S4.55 RFI           | JS | SC/SH |

Client Stangcorp Pty Ltd

Project 38-44 Mountain Street Ultimo NSW 2007

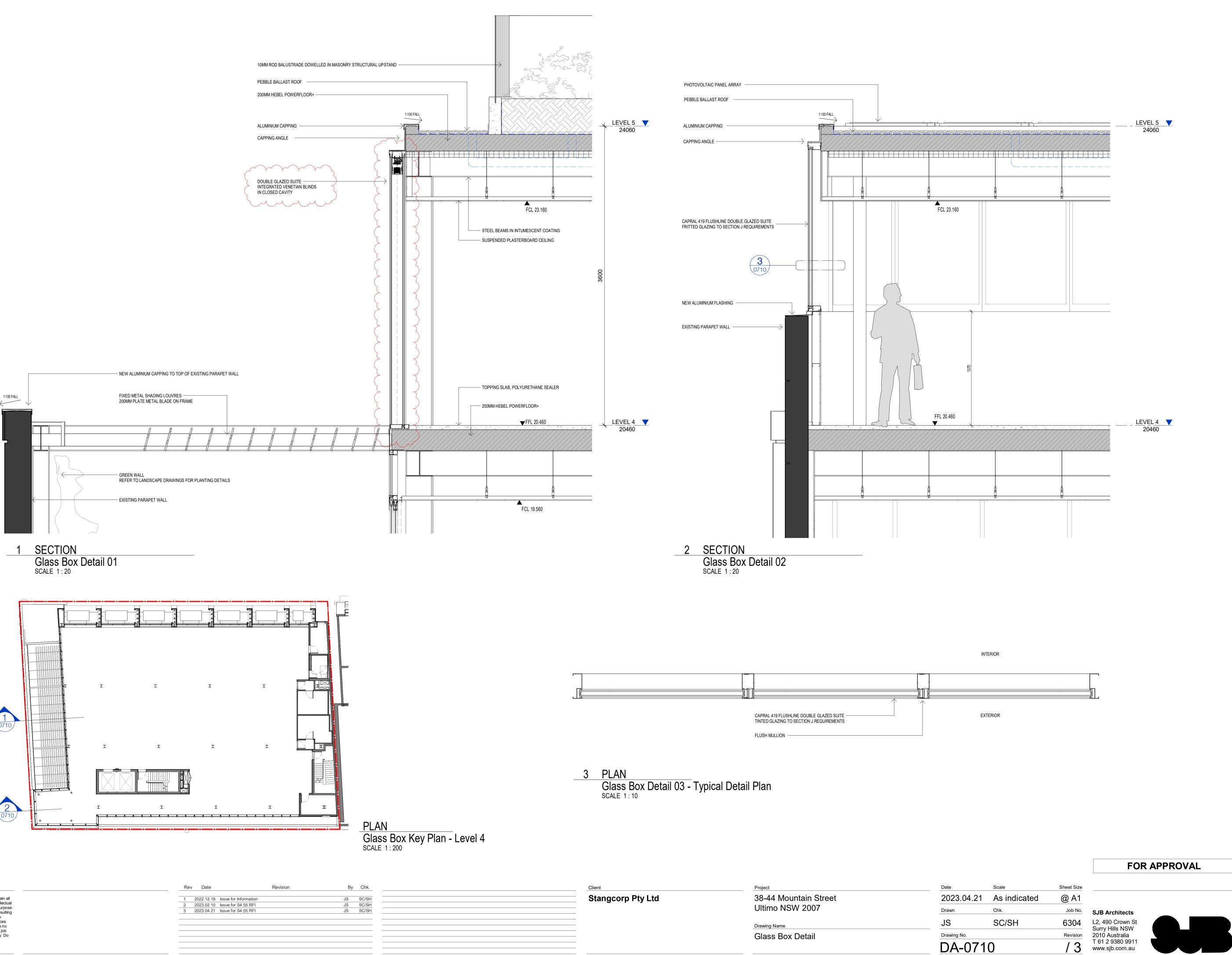
Drawing Name Section B

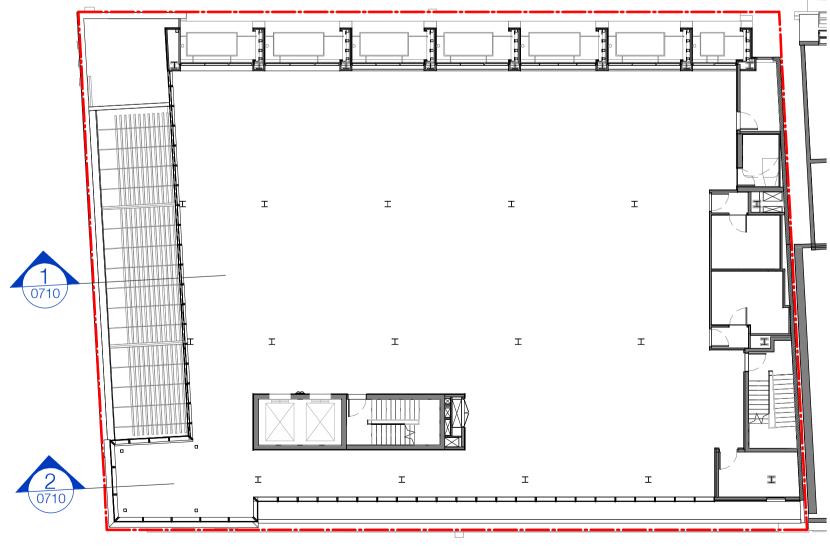
| DA-0602 |               |  |
|---------|---------------|--|
|         | Revision      |  |
| SC/SH   | 6304          |  |
| Chk.    | Job No.       |  |
| 1:100   | @ A1          |  |
| Scale   | Sheet Size    |  |
|         | 1:100<br>Chk. |  |

SJB Architects L2, 490 Crown St Surry Hills NSW 2010 Australia T 61 2 9380 9911 www.sjb.com.au



 $\overbrace{}$ 

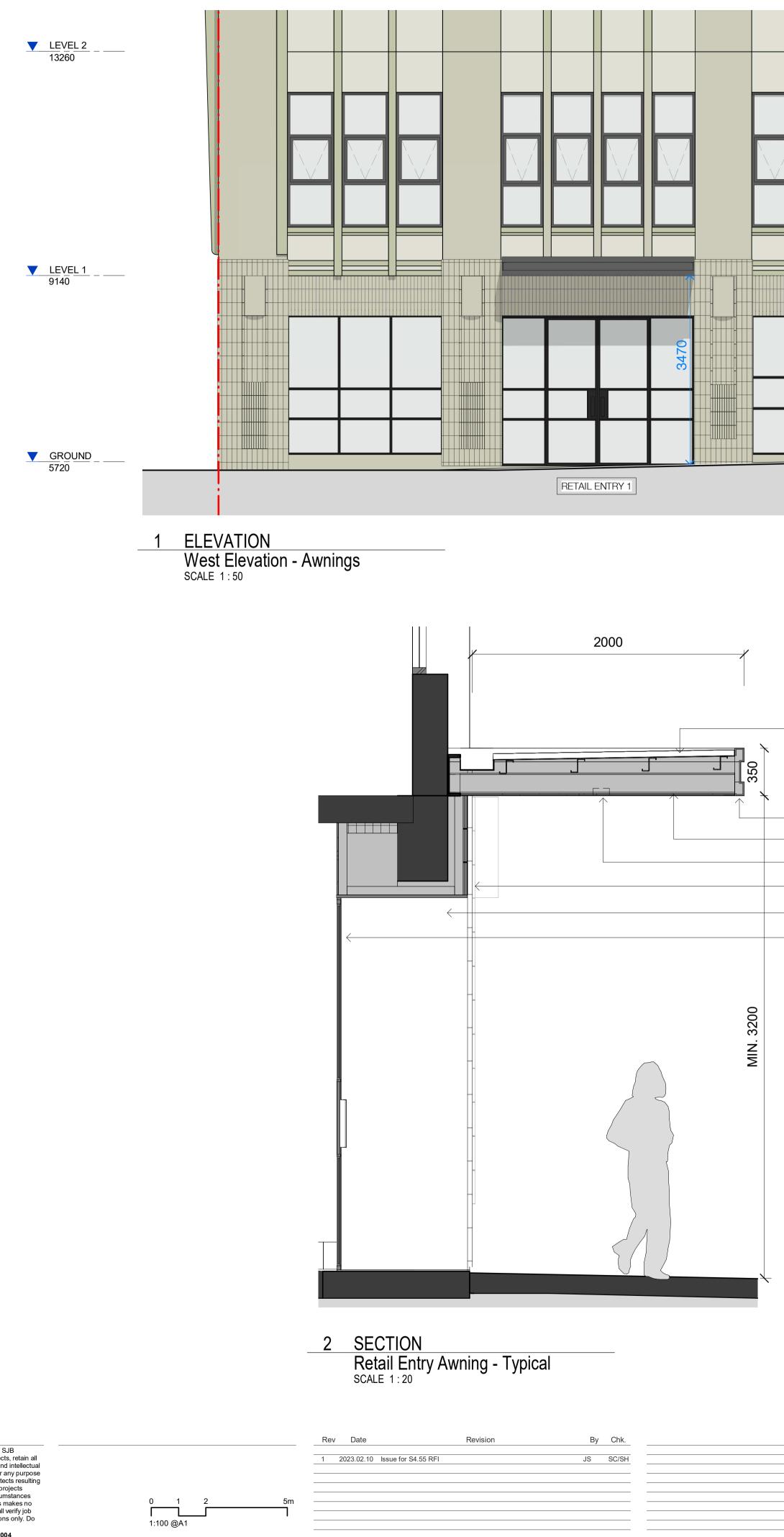




In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004 Nominated Architects: Adam Haddow-7188 | John Pradel-7004

| Rev | Date       | Revision              | By | Chk.  |
|-----|------------|-----------------------|----|-------|
|     |            |                       |    |       |
| 1   | 2022.12.19 | Issue for Information | JS | SC/SH |
| 2   | 2023.02.10 | Issue for S4.55 RFI   | JS | SC/SH |
| 3   | 2023.04.21 | Issue for S4.55 RFI   | JS | SC/SH |
|     |            |                       |    |       |
|     |            |                       |    |       |
|     |            |                       |    |       |

| Date        | Scale        | Sheet Size |
|-------------|--------------|------------|
| 2023.04.21  | As indicated | @ A1       |
| Drawn       | Chk.         | Job No.    |
| JS          | SC/SH        | 6304       |
| Drawing No. |              | Revision   |
| DA-071      | / 3          |            |



In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004 Nominated Architects: Adam Haddow-7188 | John Pradel-7004

|      |  | CANOF<br>UNAFFI | PY OF EXISTING TREE<br>ECTED BY PROPOSED AWNING |  |
|------|--|-----------------|-------------------------------------------------|--|
| 3470 |  |                 |                                                 |  |

RETAIL ENTRY 2

- ROOFING TO MATCH M1

– ALUMINIUM FASCIA, M1 FINISH

- SOFFIT, FINISH TO MATCH M1

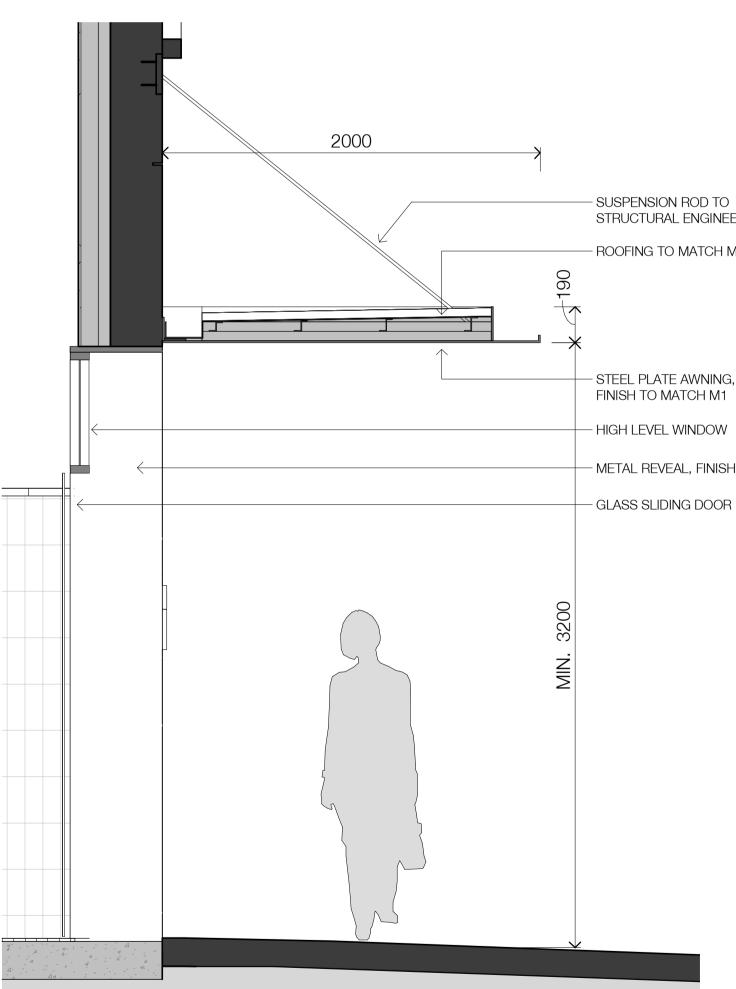
- T2 TILE FINISH ABOVE ENTRY

– METAL REVEAL, FINISH TO MATCH M1

- RECESSED LIGHTING

- STEEL FRAMED DOOR

RETAIL ENTRY 3



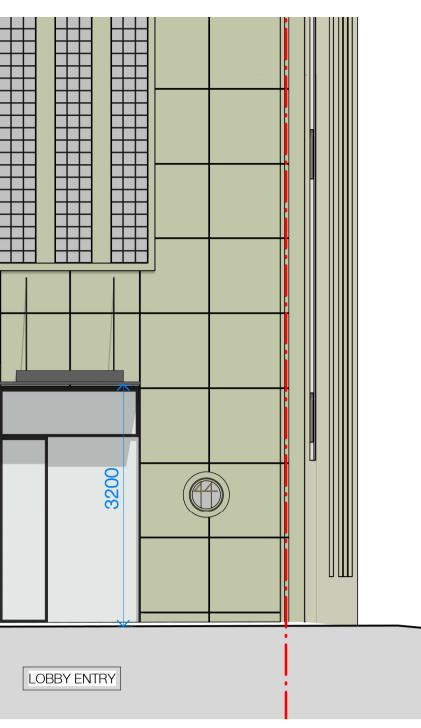
SECTION Lobby Entry Awning SCALE 1:20 3

Stangcorp Pty Ltd

Client

Project 38-44 Mountain Street Ultimo NSW 2007

Drawing Name Awning Detail



- SUSPENSION ROD TO STRUCTURAL ENGINEERS SPECS - ROOFING TO MATCH M1

- STEEL PLATE AWNING,

- HIGH LEVEL WINDOW

- METAL REVEAL, FINISH TO MATCH M1

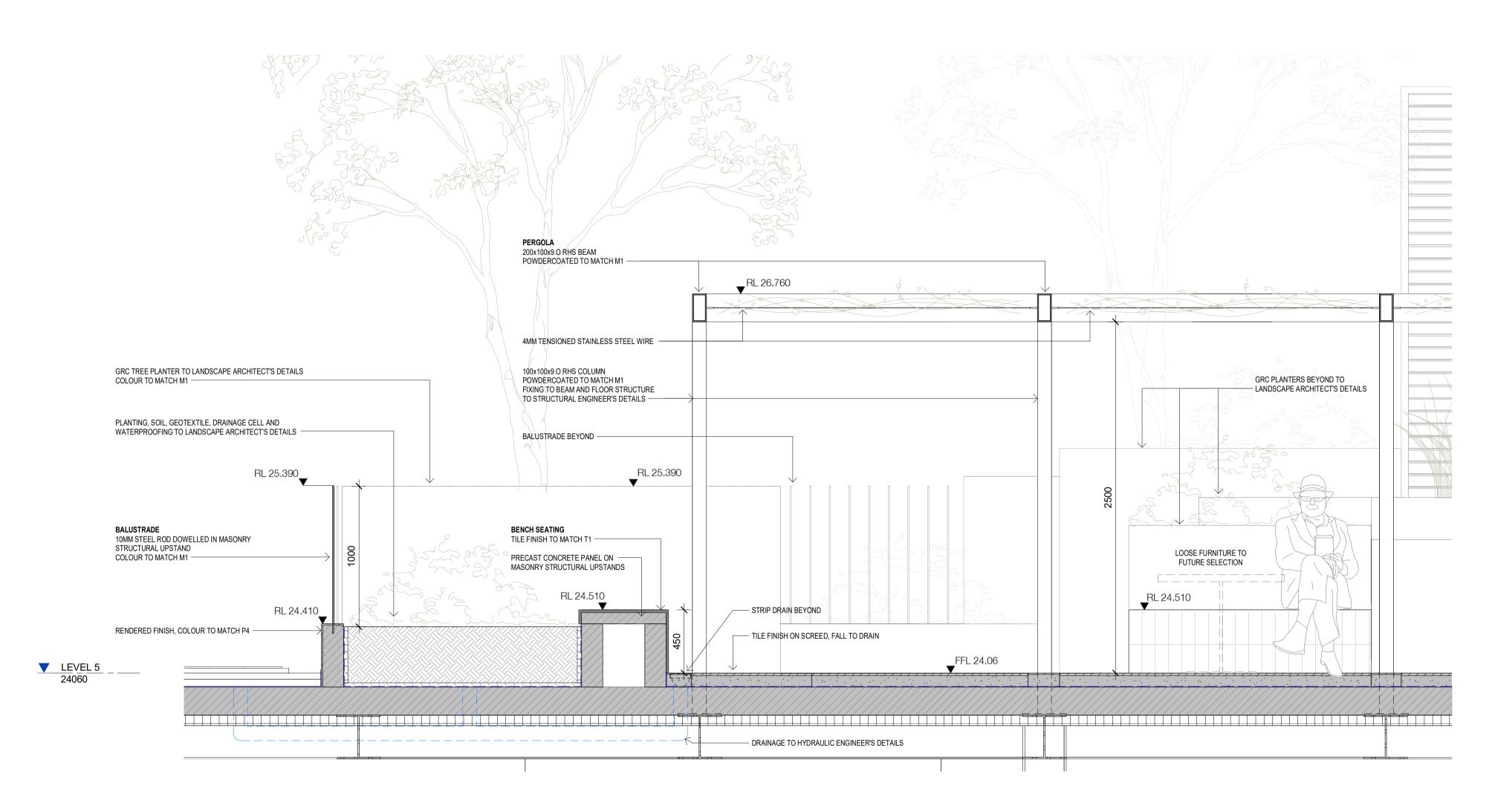
- GLASS SLIDING DOOR

| Date        | Scale        | Sheet Size |
|-------------|--------------|------------|
| 2023.02.10  | As indicated | @ A1       |
| Drawn       | Chk.         | Job No.    |
| Author      | Checker      | 6304       |
| Drawing No. |              | Revision   |
| DA-072      | / 1          |            |

# FOR APPROVAL

SJB Architects L2, 490 Crown St Surry Hills NSW 2010 Australia T 61 2 9380 9911 www.sjb.com.au





SECTION Roof Terrace - Detail Section

In accepting and utilising this document the recipient agrees that SJB Architecture (NSW) Pty. Ltd. ACN 081 094 724 T/A SJB Architects, retain all common law, statutory law and other rights including copyright and intellectual property rights. The recipient agrees not to use this document for any purpose other than its intended use; to waive all claims against SJB Architects resulting from unauthorised changes; or to reuse the document on other projects without prior written consent from SJB Architects. Under no circumstances shall transfer of this document be deemed a sale. SJB Architects makes no warranties of fitness for any purpose. The Builder/Contractor shall verify job dimensions prior to any work commencing. Use figured dimensions only. Do not scale drawings. Nominated Architects: Adam Haddow-7188 | John Pradel-7004 Nominated Architects: Adam Haddow-7188 | John Pradel-7004

| 0 1 2 5m<br>1:100 @A1 |  |  | 5m |
|-----------------------|--|--|----|
|-----------------------|--|--|----|

| Date       | Revision            | By                                           | Chk.  |
|------------|---------------------|----------------------------------------------|-------|
|            |                     |                                              |       |
| 2023.04.21 | Issue for S4.55 RFI | JS                                           | SC/SH |
|            |                     |                                              |       |
|            |                     |                                              |       |
|            |                     |                                              |       |
|            |                     |                                              |       |
|            |                     |                                              |       |
|            |                     |                                              |       |
|            |                     |                                              |       |
|            |                     |                                              |       |
|            | Date<br>2023.04.21  | Date Revision 2023.04.21 Issue for S4.55 RFI | ,     |

Client Stangcorp Pty Ltd

Project 38-44 Mountain Street Ultimo NSW 2007

Drawing Name Roof Terrace Details

| DA-073      | / 1      |            |  |
|-------------|----------|------------|--|
| Drawing No. | Revision |            |  |
| JS          | SC/SH    | 6304       |  |
| Drawn       | Chk.     | Job No.    |  |
| 2023.04.21  | 1:20     | @ A1       |  |
| Date        | Scale    | Sheet Size |  |

FOR APPROVAL

SJB Architects L2, 490 Crown St Surry Hills NSW 2010 Australia T 61 2 9380 9911 / 1 www.sjb.com.au



P4 COMPRESSED FIBRE CEMENT CLADDING WITH EXPRESSED JOINTS MANUFACTURER : GENESIS COLOUR: JADE



GW-GREEN WALL



### GL1 –

CLEAR GLASS TO SECTION J U-VALUE AND SHGC REQUIREMENTS GLC

COLOURBACK GLASS M1 METAL FINISH TO DOOR, WINDOW AND

SHADING FRAMES COLOUR: DULUX MONUMENT



GL1 —

CLEAR GLASS TO SECTION J U-VALUE AND SHGC REQUIREMENTS M1

METAL FINISH TO WINDOW FRAMES COLOUR: DULUX MONUMENT



M2 PAINTED METAL FINISH COLOUR: TO MATCH P3



| GL1        | Clear Glass             | P1 | Paint Finish 01 |
|------------|-------------------------|----|-----------------|
| GLC        | Colourback Glass        | P2 | Paint Finish 02 |
| GLF        | Fritted Glass           | P3 | Paint Finish 03 |
| GLL        | Clear double glazing    | P4 | Paint Finish 04 |
|            | with integrated louvres | T1 | Tile Finish 01  |
| GW         | Green Wall              | T2 | Tile Finish 02  |
| M1         | Metal Finish 01         | T3 | Tile Finish 03  |
| <b>M</b> 2 | Metal Finish 02         |    |                 |
| MВ         | Metal Balustrade        |    |                 |
|            |                         |    |                 |

| Rev | Date       | Revision                    | By | Chk.  |
|-----|------------|-----------------------------|----|-------|
|     |            |                             |    |       |
| 1   | 28.10.2020 | Draft Issue to Consultants  | PB | SH    |
| 2   | 19.11.2020 | Issued for DA Approval      | PB | SH    |
| 3   | 28.05.2021 | Revised DA Issue to Council | PB | SH    |
| 4   | 2022.12.19 | Issue for Information       | JS | SC/SH |
| 5   | 2023.04.21 | Issue for S4.55 RFI         | JS | SC/SH |
|     |            |                             |    |       |
|     |            |                             |    |       |
|     |            |                             |    |       |



METAL VERTICAL ROD BALUSTRADE COLOUR TO MATCH M1



CLEAR DOUBLE GLAZING TO SECTION J REQUIREMENTS WITH INTEGRATED LOUVRES IN CLOSED CAVITY



GLF FRITTED GLASS TO SECTION J U-VALUE AND SHGC REQUIREMENTS DARK GREY ALUMINIUM FRAME TO MATCH M1

- P3 PAINTED FINISH ON EXISITING WALL COLOUR: DULUX STILL

P2 PAINTED FINISH ON EXISITING WALL AND FACADE ELEMENTS COLOUR: DULUX SERENA

**P1** PAINTED FINISH ON EXISITING WALL COLOUR: DULUX SERENA HALF



METAL FINISH TO AWNING COLOUR: DULUX MONUMENT

| Date        | Scale        | Sheet Size |
|-------------|--------------|------------|
| 2023.04.21  | As indicated | @ A1       |
| Drawn       | Chk.         | Job No.    |
| JS          | SC/SH        | 6304       |
| Drawing No. |              | Revision   |
| DA-330      | / 5          |            |

SJB Architects L2, 490 Crown St Surry Hills NSW 2010 Australia T 61 2 9380 9911 www.sjb.com.au



FOR APPROVAL

DA-3301